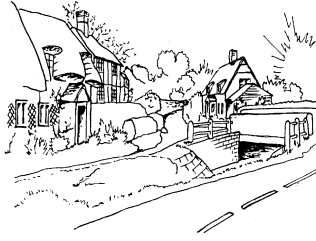


ARKESDEN PARISH COUNCIL



AGENDA for the ONLINE ZOOM MEETING of ARKESDEN PARISH COUNCIL

Monday 18th May 2020 at 7.30pm

DURING THIS TIME OF SOCIAL DISTANCING THE PARISH COUNCIL WILL BE HOLDING MEETINGS ONLINE. IF YOU WOULD LIKE TO SPEAK ON ANY ITEM OF THIS AGENDA, PLEASE CONTACT THE CLERK: arkesdenclerk@hotmail.com WHO WILL SEND YOU A LINK TO THE MEETING. YOU WILL NEED THE ZOOM MEETINGS APP. THANK YOU.

1. Apologies for absence
2. Public speaking
3. Declaration of interests
4. Minutes of the online meeting held on Monday 27th April 2020
5. Matters arising from the online meeting of Monday 27th April 2020
 - 5.1 VE Day report
 - 5.2 Neighbourhood Plan
 - 5.3
6. Planning Matters
 - 6.1 New Applications

6.1.1 UTT/20/0969/FUL	Wood Hall garden	Erection of 1 no. 4 bed. dwelling
6.1.2 UTT/20/0970/FUL	Dairy Lodge	Conversion to 1 no. 2 bed dwelling
6.1.3 UTT/20/0971/FUL	Grooms Cottage	Conversion to 1 no. 4 bed dwelling
	Gardeners Shed	Conversion to 1 no. 2 bed dwelling
6.1.4 UTT/20/0972/FUL	Woodcutters sheds	Rebuild to 2 no. 2 bed. dwellings
6.1.5 UTT/20/0984/FUL	The Old Hangar	Demolish and build 2 no 3 bed. dwellings
	The Squash Court	Demolish and build 1 no. 4 bed. dwelling
6.1.6 UTT/20/0999/FUL	1 & 2 Farriers Cottage	Regularise use
6.1.7 UTT/20/1000/FUL	1 & 2 The Dairy	Regularise use
6.1.8 UTT/20/1001/FUL	1 & 2 Foreman's Cottages	Regularise use
6.1.9 UTT/20/1002/FUL	1 & 2 Woodman's Cottages	Regularise use
6.1.10 UTT/20/1004/FUL	Game Cottage	Regularise use
6.1.11 UTT/20/1036/FUL	1,2, & 3 The Granary	Regularise use
6.1.12 UTT/20/1044/HHF	Wood Hall	Part demolish and erect 4 bay garage/store
6.1.13 UTT/20/1045/FUL	Chaff Cottage	Regularise use
6.1.14 UTT/20/1046/FUL	The Stables	Conversion to 1 no. 2 bed Stables South & 1 no. 3 bed Stables North
 - 6.2 Determinations None to date
7. District councillor's report
8. Playing Field report
9. Village Hall report
10. Highways
11. Correspondence (as circulated)
12. Finance
 - 12.1 Balances
 - 12.2 Invoices
 - 12.3 Review of internal controls
13. Further Discussion Points
14. Date of the Next Meeting